



MAIL STOP/AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: ALPN-1-1001

Attorney Docket No. ALPN-1-1001

Serial No.: 10/003,738

Group Art Unit: 3629

Filing Date: November 15, 2001

Examiner: D.W. Ruhl

Title: SELECTION OF SKIS BY USER WEIGHT RANGE

AMENDMENT TRANSMITTAL LETTER

TO THE COMMISSIONER FOR PATENTS:

- A. Amendment Transmittal. Transmitted with this letter is:
- (1) an Amendment under 37 C.F.R. § [1.111 - 1.116];
 - (2) a Petition for Extension of Time;
 - (3) Check No. 14699 for \$60.00; and
 - (4) a Return Receipt Postcard.

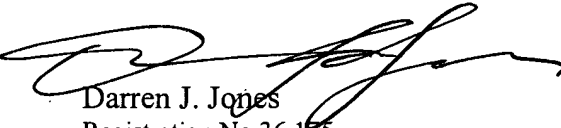
The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 501050. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. *A copy of this letter is enclosed.*

Direct all communications to:

Darren J. Jones, Esq.
BLACK LOWE & GRAHAM^{PLLC}
701 Fifth Avenue, Suite 4800
Seattle, WA 98104
Phone: 206.381.3300
Fax: 206.381.3301
Email: jones@blacklaw.com

Respectfully submitted,

BLACK LOWE & GRAHAM^{PLLC}



Darren J. Jones
Registration No. 36,175
Direct Dial: 206-957-2490


25315

CUSTOMER NUMBER

- 1 -

ALPN-1-1001TLOA

BLACK LOWE & GRAHAM^{PLLC}



701 Fifth Avenue, Suite 4800
Seattle, Washington 98104
206.381.3300 • F: 206.381.3301



MAIL CERTIFICATE

I hereby certify that this communication is being deposited with the United States Postal Service via Express mail (EL962629060US under 37 C.F.R. § 1.08 on the date indicated below addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

8/15/05
Date of Deposit

Sharon S. Anderson
Sharon S. Anderson